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COMM. OF ELECTIONS

2008 OCT -7 P 3:08

## Campaign Finance Section Financial Reports

Financial Reports are required to be submitted to the Campaign Finance Section of the Office of the State Election Commissioner by all Candidates, Committees and Organizations. Late or incomplete reports are subject to fines levied by the Commissioner's Office, so please be sure to check all applicable deadlines and file on time. Add extra sheets if necessary.

Full Organization Name: Friends to Elect Allan Angel

Account Number: 002156

Date of this Report: 10/06/08

REPORTING PERIOD: FROM: 09/02/08 TO: 10/05/08

Check the box that applies to this report:

Primary Election	<input type="checkbox"/> 8-DAY	<input type="checkbox"/> 30-DAY
General Election	<input type="checkbox"/> 8-DAY	<input checked="" type="checkbox"/> 30-DAY
Other Election	<input type="checkbox"/> 8-DAY	<input type="checkbox"/> 30-DAY
Special Election	<input type="checkbox"/> 8-DAY	<input type="checkbox"/> 30-DAY

Office:

Kent County Levy Court, 3rd District

Year End Report ☐ Final Organization Closing ☐

Closing Date: \_\_\_\_\_

I authorize that all information included in this Financial Report package is accurate and correct. I agree to abide by all rules and regulations regarding Campaign Finance and the election process in the State of Delaware. I understand that representatives from the Office of the State Election Commissioner will perform an audit of all information provided on this report.

TREASURER SIGNATURE

10/06/08

DATE

CANDIDATE SIGNATURE

10/06/08

DATE



## STATEMENT OF ACCOUNT BALANCE

<b>ACCOUNT #:</b>	<b>002156</b>	<b>REPORTING PERIOD:</b>	<b>09/02/08</b>	<b>10/05/08</b>
			<b>FROM</b>	<b>TO</b>
<b>1. BEGINNING BALANCE</b> (Ending Balance from last reporting period)				<u>\$4,023.25</u>
<b>2. RECEIPTS:</b>				
<b>A. SCHEDULE A – TOTAL RECEIPTS</b>				<u>2,760.00</u>
<b>B. SCHEDULE C-1 – TOTAL IN-KIND CONTRIBUTIONS</b>				<u>\$0.00</u>
<b>C. SCHEDULE D-1 – TOTAL LOANS RECEIVED</b>				<u>\$0.00</u>
<b>D. SCHEDULE E – TOTAL EXPENSE REIMBURSEMENTS RECEIVED</b>				<u>\$0.00</u>
<b>E. SUBTOTAL (Total of A, B, C, D)</b>				<u>\$2,760.00</u>
<b>3. EXPENDITURES:</b>				
<b>F. SCHEDULE B – TOTAL EXPENDITURES</b>				<u>\$3,946.45</u>
<b>G. SCHEDULE C-2 – TOTAL IN-KIND EXPENDITURES</b>				<u>\$0.00</u>
<b>H. SCHEDULE D-2 – TOTAL LOAN PAYMENTS</b>				<u>\$0.00</u>
<b>I. SCHEDULE E – TOTAL EXPENSE REIMBURSEMENTS PAID</b>				<u>\$0.00</u>
<b>J. SUBTOTAL (Total of F, G, H, I)</b>				<u>\$3,946.45</u>
<b>4. ENDING BALANCE</b> (Beginning Balance plus 2E, minus 3J)				<u>\$2,836.80</u>
<b>5. VALUE OF NON-CASH ASSETS (From Schedule F)</b>				<u></u>
<b>6. VALUE OF DISPOSED/TRANSFERRED ASSETS (From Schedule G)</b>				<u></u>
<b>7. VALUE OF LOANS AT END OF PERIOD (Loan Balance from Schedule D-2)</b>				<u>\$1,136.00</u>
<b>8. CLOSE OUT BALANCE (Must equal zero if Committee closed)</b>				<u>\$2,836.80</u>









REPORTING PERIOD:	09/02/08	10/05/08
	FROM	TO

All outstanding loans in excess of \$50 must be listed. This includes loans from Lending Institutions, Candidate's Personal Funds and Other Contributors.

**LOANS IN EXCESS OF \$50:**

(TOTAL PAYMENTS MADE SHOULD ALSO APPEAR ON PAGE 2, STATEMENT OF ACCOUNT BALANCE, ITEM 3H; TOTAL LOAN BALANCE SHOULD ALSO APPEAR ON PAGE 2, STATEMENT OF ACCOUNT BALANCE, ITEM 7)